

**INDEX**

| SHEET NO. | SHEET NAME  |
|-----------|---|
| 1         | TITLE SHEET & INDEX                               |
| 2         | STANDARD DRAWINGS                                 |
| 2A        | ESTIMATED QUANTITIES                              |
| 2B        | TYPICAL SECTIONS                                  |
| 2C-2E     | STANDARD DETAILS                                  |
| 2F        | GENERAL NOTES                                     |
| 2G        | DRIVEWAY PROFILES                                 |
| 3         | R.O.W. SHEET                                      |
| 4-4C      | PRESENT, PROPOSED LAYOUT/STORMWATER/PROFILE SHEET |
| 5-5A      | EROSION CONTROL SHEETS                            |
| 6         | TRAFFIC CONTROL SHEET                             |
| 7         | UTILITY SHEET                                     |
| 7A        | WATER LINE NOTES & DETAIL                         |
| 8         | PROPOSED CROSS-SECTIONS                           |

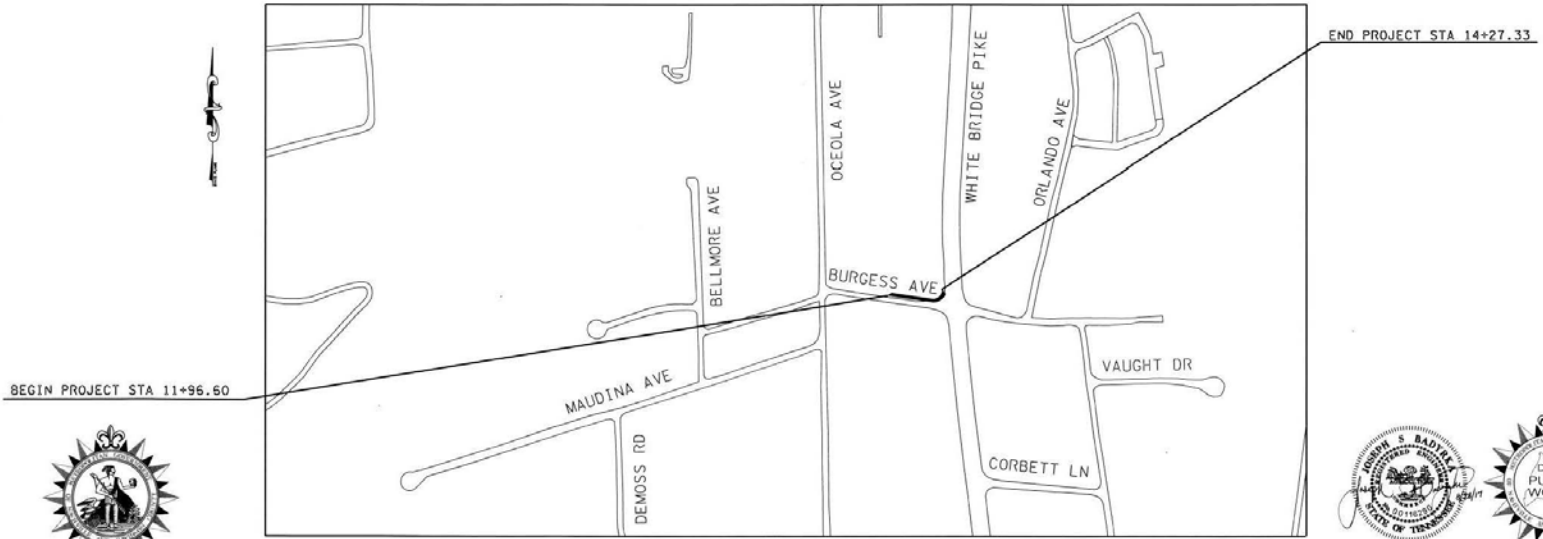
METROPOLITAN GOVERNMENT  
OF NASHVILLE AND DAVIDSON COUNTY  
DEPARTMENT OF PUBLIC WORKS

DAVIDSON COUNTY  
COUNCIL DISTRICT 20

BURGESS AVENUE  
SIDEWALK IMPROVEMENTS  
FROM OCEOLA AVE TO WHITE BRIDGE PIKE  
(PROJECT LENGTH APPROXIMATELY 231FT)

| FILE NO.       | COVER.SHT  |
|----------------|------------|
| DATE:          | 08-23-2017 |
| DESIGNED BY:   | JPM        |
| DRAWN BY:      | JPM        |
| CHECKED BY:    | JSB        |
| REVISION BLOCK |            |
| DATE:          |            |
| DATE:          |            |
| DATE:          |            |

PROJECT NO. 2016-R-44  
SWGR# 2017044690



SCALE: P=200'



**SPECIAL NOTES**

PROPOSALS MAY BE REJECTED IF ANY OF THE UNIT PRICES CONTAINED THEREIN ARE OBVIOUSLY UNBALANCED, EITHER EXCESSIVE OR BELOW THE REASONABLE COST ANALYSIS VALUE.

THIS PROJECT TO BE CONSTRUCTED UNDER THE STANDARD SPECIFICATIONS OF THE TENNESSEE DEPARTMENT OF TRANSPORTATION DATED JANUARY 1, 2015, AND ADDITIONAL SPECIFICATIONS AND SPECIAL PROVISIONS CONTAINED IN THE PLANS AND IN THE CONTRACT.

ALL DESIGN AND CONSTRUCTION ACTIVITIES SHALL BE COMPLETED IN FULL COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT (ADA), 2010 STANDARDS FOR ACCESSIBLE DESIGN, AS HAS BEEN ADOPTED BY METRO.



Project Authorized by Council Resolution No.

APPROVED: \_\_\_\_\_ Date \_\_\_\_\_  
DIRECTOR of ENGINEERING

File No. \_\_\_\_\_ Sheet 1 of 8

**BURGESS AVENUE  
FROM OCEOLA AVENUE TO WHITE BRIDGE PIKE  
R.O.W. ACQUISITION TABLE**

| TRACT NO. | PROPERTY OWNER                        | COUNTY RECORDS |            |           |      |                   | AREA TO BE ACQUIRED (SF) | TEMPORARY CONSTRUCTION (SF) | DRAINAGE EASEMENT (SF) |
|-----------|---------------------------------------|----------------|------------|-----------|------|-------------------|--------------------------|-----------------------------|------------------------|
|           |                                       | TAX MAP NO.    | PARCEL NO. | DEED BOOK | PAGE | INSTRUMENT NUMBER |                          |                             |                        |
| 1         | TRI STAR ENERGY, LLC                  | 103-02         | 31         |           |      | 200708280-103239  | -                        | 2276                        | -                      |
| 2         | O.I.C. CATALYST NASHVILLE             | 103-02         | 900        |           |      | 201501130-003593  | -                        | -                           | -                      |
| 3         | FARHAD & MEHRNOOSH DAVACHI            | 103-02         | 113        |           |      | 200702220-022154  | -                        | -                           | -                      |
| 4         | OLA H. (LE) MCCLANAHAN & HELEN S. MAY | 103-02         | 112        |           |      | 200705030-053099  | -                        | -                           | -                      |
| 5         | FARHAD & MEHRNOOSH DAVACHI            | 103-02         | 110        |           |      | 201509010-088601  | -                        | -                           | -                      |
| 6         | JANICE J. URQUHART                    | 103-02         | 212        | 7298      | 156  |                   | -                        | -                           | -                      |