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SPECIAL NOTES

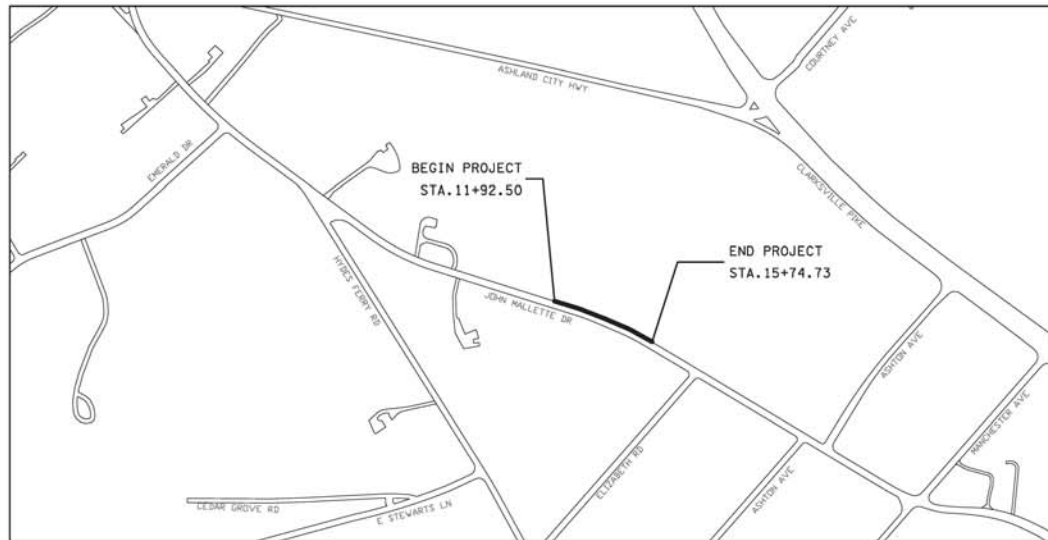
PROPOSALS MAY BE REJECTED IF ANY OF THE UNIT PRICES CONTAINED THEREIN ARE OBVIOUSLY UNBALANCED, EITHER EXCESSIVE OR BELOW THE REASONABLE COST ANALYSIS VALUE.

THIS PROJECT TO BE CONSTRUCTED UNDER THE STANDARD SPECIFICATIONS OF THE TENNESSEE DEPARTMENT OF TRANSPORTATION DATED JANUARY 1, 2015, AND ADDITIONAL SPECIFICATIONS AND SPECIAL PROVISIONS CONTAINED IN THE PLANS AND IN THE CONTRACT.

ALL DESIGN AND CONSTRUCTION ACTIVITIES SHALL BE COMPLETED IN FULL COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT (ADA), 2010 STANDARDS FOR ACCESSIBLE DESIGN, AS HAS BEEN ADOPTED BY METRO.

METROPOLITAN GOVERNMENT OF NASHVILLE AND DAVIDSON COUNTY DEPARTMENT OF PUBLIC WORKS DAVIDSON COUNTY COUNCIL DISTRICT 2

JOHN MALLETTE SIDEWALK IMPROVEMENTS (PROJECT LENGTH APPROXIMATELY 383 FT)



SCALE: 1"=200'

FILE NO.	01 COVER.dgn
DATE:	04-25-2017
DESIGNED BY:	MMB
DRAWN BY:	ASB
CHECKED BY:	ECM
REVISION BLOCK	
DATE:	
DATE:	
DATE:	

PROJECT NO. 2016-R-040
SWGR# 2017008238
90% DESIGN



Project Authorized by Council Resolution No.

APPROVED: _____ Date _____
DIRECTOR of ENGINEERING

File No.

Sheet 1 of 11

JOHN MALLETTE SIDEWALK IMPROVEMENTS

R.O.W. ACQUISITION TABLE

PROJECT NO. 2016-R-040

TRACT NO.	PROPERTY OWNER	COUNTY RECORDS					AREA TO BE ACQUIRED (SF)	EASEMENTS		PROPERTY ADDRESS
		TAX MAP NO.	PARCEL NO.	DEED BOOK	PAGE	INSTRUMENT NUMBER		DRAINAGE (SF)	TEMPORARY CONSTRUCTION (SF)	
1	NASHVILLE YOUNG MENS CHRISTIAN ASSOC.	069-12	023	4293	371	-	272		224	3700 ASHLAND CITY HWY
2	METRO GOV'T S CUMBERLAND	069-16	010	2497	127	-	1696	779	3016	3500 JOHN MALLETTE DR
3	METRO GOV'T S CUMBERLAND	069-16	010	1849	115	-		100	342	3500 JOHN MALLETTE DR