

Ward Avenue Water Extension
Project No.: 16-WL-221

- Proposed Fire Hydrant Assemblies... 1 Unit
- Proposed 6-Inch Water Line (DIP)... 300 LF
- www Proposed Abandonment 2-Inch Water Line... 270 LF

April 7, 2017

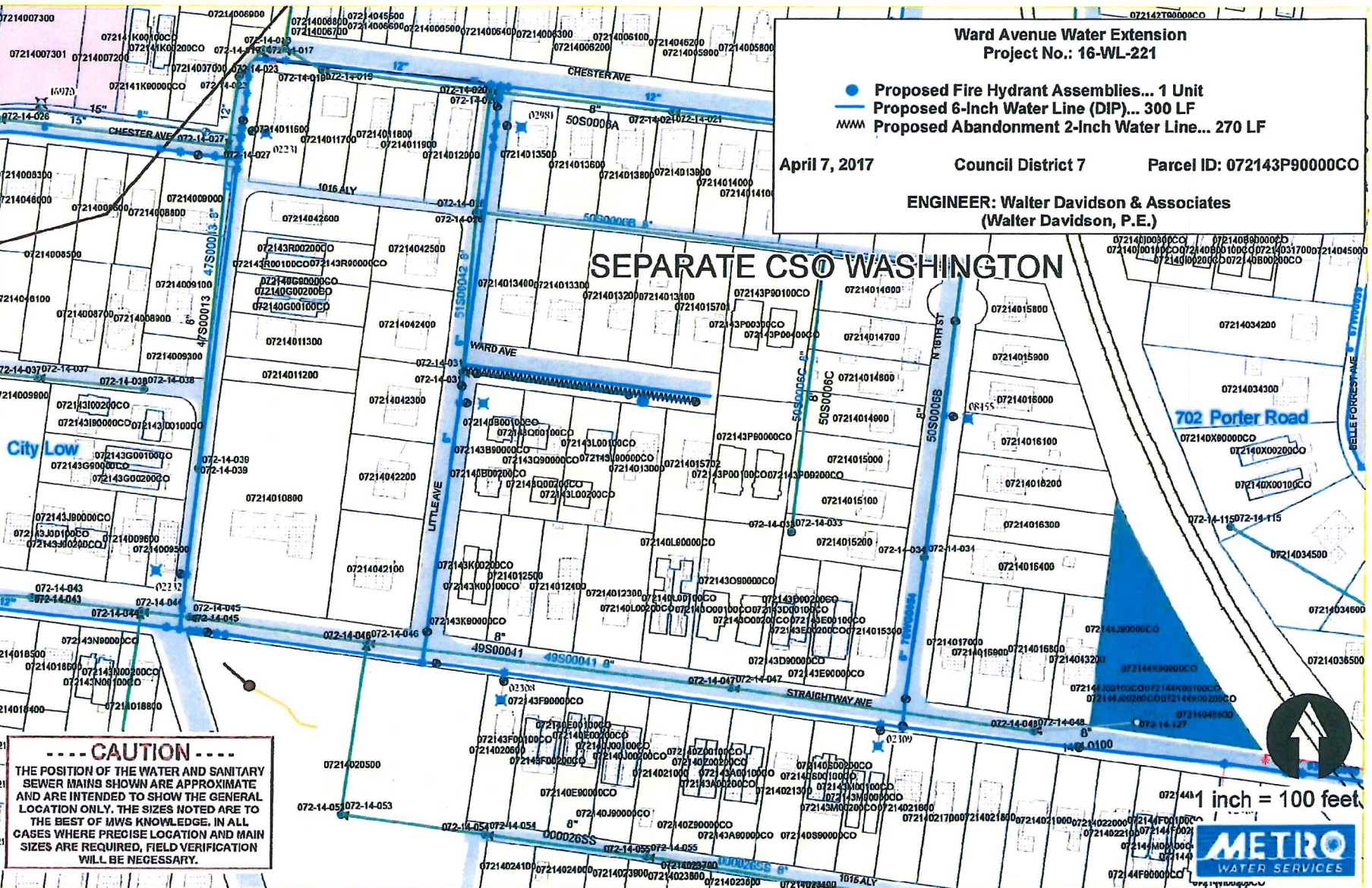
Council District 7

Parcel ID: 072143P9000CO

ENGINEER: Walter Davidson & Associates
(Walter Davidson, P.E.)

SEPARATE CSO WASHINGTON

702 Porter Road



--- CAUTION ---
 THE POSITION OF THE WATER AND SANITARY SEWER MAINS SHOWN ARE APPROXIMATE AND ARE INTENDED TO SHOW THE GENERAL LOCATION ONLY. THE SIZES NOTED ARE TO THE BEST OF MWS KNOWLEDGE. IN ALL CASES WHERE PRECISE LOCATION AND MAIN SIZES ARE REQUIRED, FIELD VERIFICATION WILL BE NECESSARY.





**METROPOLITAN GOVERNMENT
OF NASHVILLE AND DAVIDSON COUNTY**

Planning Department
Metro Office Building
800 Second Avenue South
Nashville, Tennessee 37201

June 8, 2017

To: Gene King, Metro Water Services

Re: Ward Avenue Water Extension
Planning Commission Mandatory Referral #2017M-047ES-001
Council District #07 – Anthony Davis, Council Member

On behalf of the Metropolitan Planning Commission, the following item, referred to the Commission as required by the Metro Charter, has been recommended for *approval* to the Metropolitan Council:

A request for the abandonment of approximately 270 linear feet of 2-inch Water Line, and to accept new 300 linear feet of 6-inch Water Line and Fire Hydrant for the Ward Avenue Water Extension Project (Project No. 16-WL-221), requested by Metro Water Services, applicant.

The relevant Metro agencies (Metro Parks, Metro Public Works, Metro Water Services, Metro Emergency Communications, the Nashville Electric Service, Metro Finance – Public Property and the Metro Historical Commission) have reviewed the proposal and concur in the recommendation for approval. This request must be approved by the Metro Council to become effective. A sketch showing the location of the request is attached to this letter.

Conditions that apply to this approval: None.

This recommendation for approval is given as set forth in the Metropolitan Planning Commission Rules and Procedures. If you have any questions about this matter, please contact Jason Rust at Jason.rust@nashville.gov or [615-862-7208](tel:615-862-7208).

Sincerely,

A handwritten signature in blue ink, appearing to read "Robert Leeman".

Robert Leeman, AICP
Deputy Director
Metro Planning Department

cc: *Metro Clerk, Shannon Hall*

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