



U.S. DEPARTMENT OF JUSTICE  
OFFICE OF JUSTICE PROGRAMS

GRANT ADJUSTMENT NOTICE

CHECK APPROPRIATE BOX

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PAGE 1 OF 1

1. GRANTEE NAME AND ADDRESS (Including Zip Code) Metropolitan Government of Nashville and Davidson County 107 Metro Courthouse Nashville, TN 37201		3. GRANT NUMBER 2003-GP-CX-0135
1A. GRANTEE IRS/VENDOR NUMBER 650694743		4. ADJUSTMENT NUMBER 1
2. PROJECT TITLE Project Safe Neighborhoods Research Partner/Crime Analyst Program		5. DATE MAR 25 2005
		6. GRANT MANAGER S. Wilson

SECTION I. DEOBLIGATIONS & REOBLIGATIONS

7. ACCOUNTING CLASSIFICATION CODE							9. PREVIOUS GRANT AWARD AMOUNT	
FISCAL YEAR	FUND CODE	BUD. ACT.	OPC.	DTY. REG.	SUB.	NEC.	\$	
X	C	GP	30	00	00		\$	150,000.00
							10.	
							REOBLIGATION AMT.	\$ 0.00
DOCUMENT CONTROL NUMBER							11.	
							ADJUSTED AWARD AMOUNT	\$ 150,000.00

SECTION II. CHANGES

12. CHANGE GRANT MANAGER FROM \_\_\_\_\_ TO \_\_\_\_\_

13. CHANGE GRANT PERIOD FROM FROM: 10/01/2002 TO: 09/30/2005 TO FROM: 10/01/2002 TO: 09/30/2007

SECTION III. OTHER ADJUSTMENTS & INFORMATION

14. This Grant Adjustment Notice (GAN) approves a 16-month no-cost grant extension through September 30, 2007. Records indicate that grantee is current on all progress and financial reports with approximately \$140,000 remaining in obligated grant funds.

G:20 3-28-05

15. TYPED NAME AND TITLE OF AUTHORIZED OFFICIAL Shevella Wilson BJA Program Manager	16. SIGNATURE OF AUTHORIZED OFFICIAL <i>Shevella Wilson</i> 3/21/05
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SIGNATURE PAGE

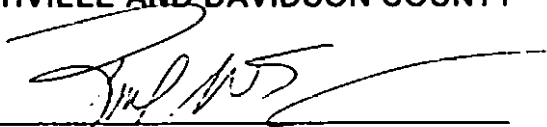
FOR

GRANT NO. 2003-GP-CX-0135

Project Safe Neighborhood Grant Extension


IN WITNESS WHEREOF, the parties have by their duly authorized representatives set their signatures.

METROPOLITAN GOVERNMENT OF  
NASHVILLE AND DAVIDSON COUNTY

  
\_\_\_\_\_  
Police Department

\_\_\_\_\_  
Date

APPROVED AS TO AVAILABILITY  
OF FUNDS:

  
\_\_\_\_\_  
David Manning, Director  
Department of Finance

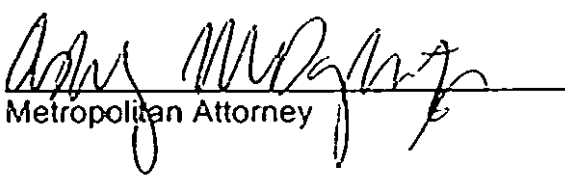
4/8/05  
\_\_\_\_\_  
Date

APPROVED AS TO RISK AND INSURANCE:

  
\_\_\_\_\_  
Director of Insurance

5/31/05  
\_\_\_\_\_  
Date

APPROVED AS TO FORM AND  
LEGALITY:

  
\_\_\_\_\_  
Metropolitan Attorney

\_\_\_\_\_  
Date

\_\_\_\_\_  
Bill Purcell  
Metropolitan Mayor

\_\_\_\_\_  
Date

ATTEST:

\_\_\_\_\_  
Metropolitan Clerk

\_\_\_\_\_  
Date