

GRAPHIC SCALE
1 inch = 100 ft.

OWNER'S CERTIFICATE

I (We) hereby certify that I am (We are) the owner(s) of the property shown herein as indicated in book _____ page(s) of _____, R.O.D.C., Tennessee and adopt the plan of subdivision of the property as shown herein and dedicate as public ways and easements as noted. No lot or lots as shown herein shall option to produce less area than hereby stipulated until otherwise approved by the Metropolitan Planning Commission and under no condition shall such lot or lots be made to produce less area than prescribed in the restrictive covenants as of record in book _____ page _____, R.O.D.C., Tennessee, running with title to the property.

Owner: _____ Date: _____

Owner: _____ Date: _____

COMMISSIONER'S APPROVAL

Approved by the Metropolitan Planning Commission of Nashville and Davidson County, Tennessee.

Secretary: _____ Date: _____

SURVEYOR'S CERTIFICATE

I (We) hereby certify that to the best of my knowledge and belief the herein shown subdivision plan represents a "CATEGORY 1" survey having a minimum unadjusted ratio of closure of 1:10,000 and is true and correct. Approved monuments have been located as indicated. All side lot lines are of right angle or related to a street unless otherwise noted.

Date: _____

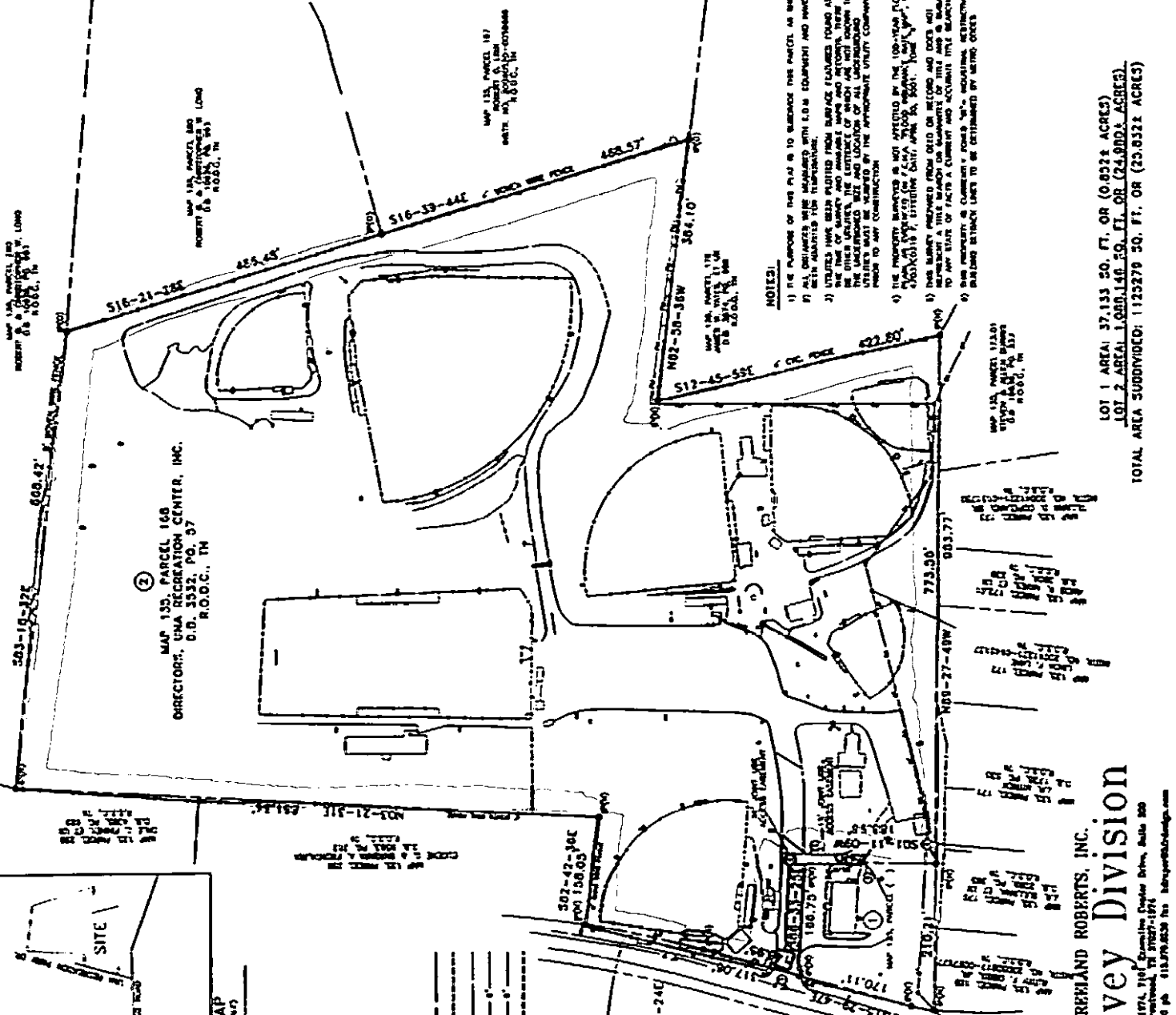
BY: STANLEY K. DRAPER, R.L.S. 2300

RECORD

SUBDIVISION No. 2000S-_____

FINAL PLAT

UNA PARK
29th COUNCILMANIC DISTRICT
DEED BOOK 3532, PG. 67
ANTIOCH-DAVIDSON COUNTY-TENNESSEE
SCALE: 1"=100' DATE: 05-25-08
SUBDIVISION: 31-NV3532-3532-0001-0001



MAP 155, PARCEL 168
DIRECTOR, UNA RECREATION CENTER, INC.
O.D. 3532, PG. 67
R.O.D.C., TN

MAP 155, PARCEL 187
EASTMAN & LEASE
O.D. 3532, PG. 67
R.O.D.C., TN

MAP 155, PARCEL 189
EASTMAN & LEASE
O.D. 3532, PG. 67
R.O.D.C., TN

302-42-30C
1-08-08-46
R-1850.00
L-88.10'
L-176.04'
C-175.93'
BRD-N12-26-24C

1-09-37-12
R-200.00'
L-16.83'
L-33.56'
C-33.74'
BRD-N10-41-11K

Prepared by: **HART FREKLAND ROBERTS, INC.**
Survey Division
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Chattanooga, Tennessee 37424
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- #### LEGEND
- SWITCH METERS
 - WATER VALVE
 - FOOT LOCKER
 - STOP SIGN (800)
 - STOP SIGN (600)
 - BOLLARD
 - TRUCK STOP
 - UTILITY POLE
 - LIGHT POLE
 - SOON POLE
 - PROPERTY LINE
 - ENCLOSURE LINE
 - WATER LINE
 - SEWER LINE
 - ELECTRIC/TELEPHONE/COAXIAL
- ASSESSMENT
LINE TABLE



LOT 1 AREA: 37,135.50 FT. OR (0.8521 ACRES)
LOT 2 AREA: 1,040,146.59 FT. OR (24,002.4 ACRES)
TOTAL AREA SUBDIVIDED: 1,125,279.50 FT. OR (25,832.4 ACRES)

SITE MAP (NOT TO SCALE)

