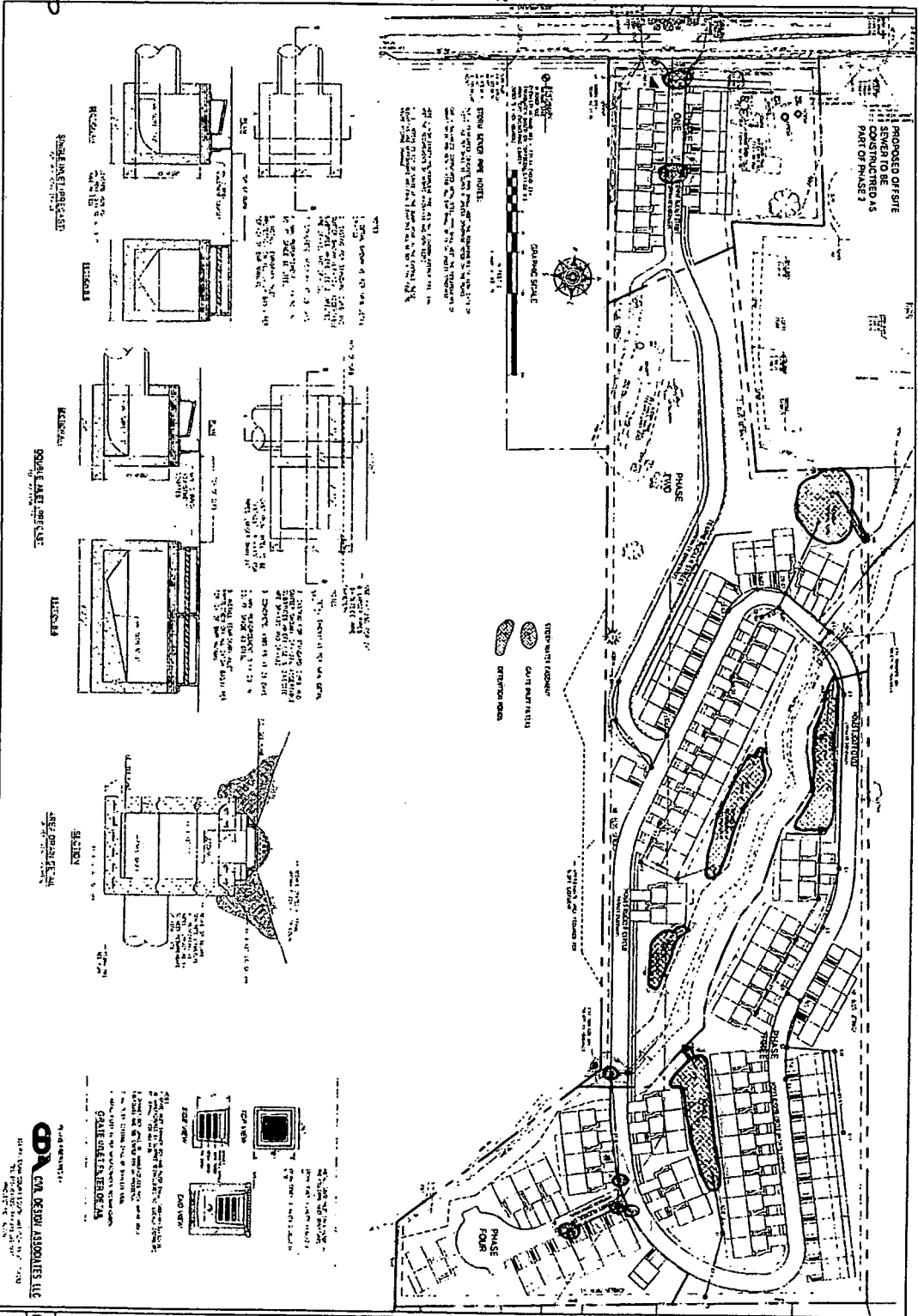


Project No. 06-DL-0507

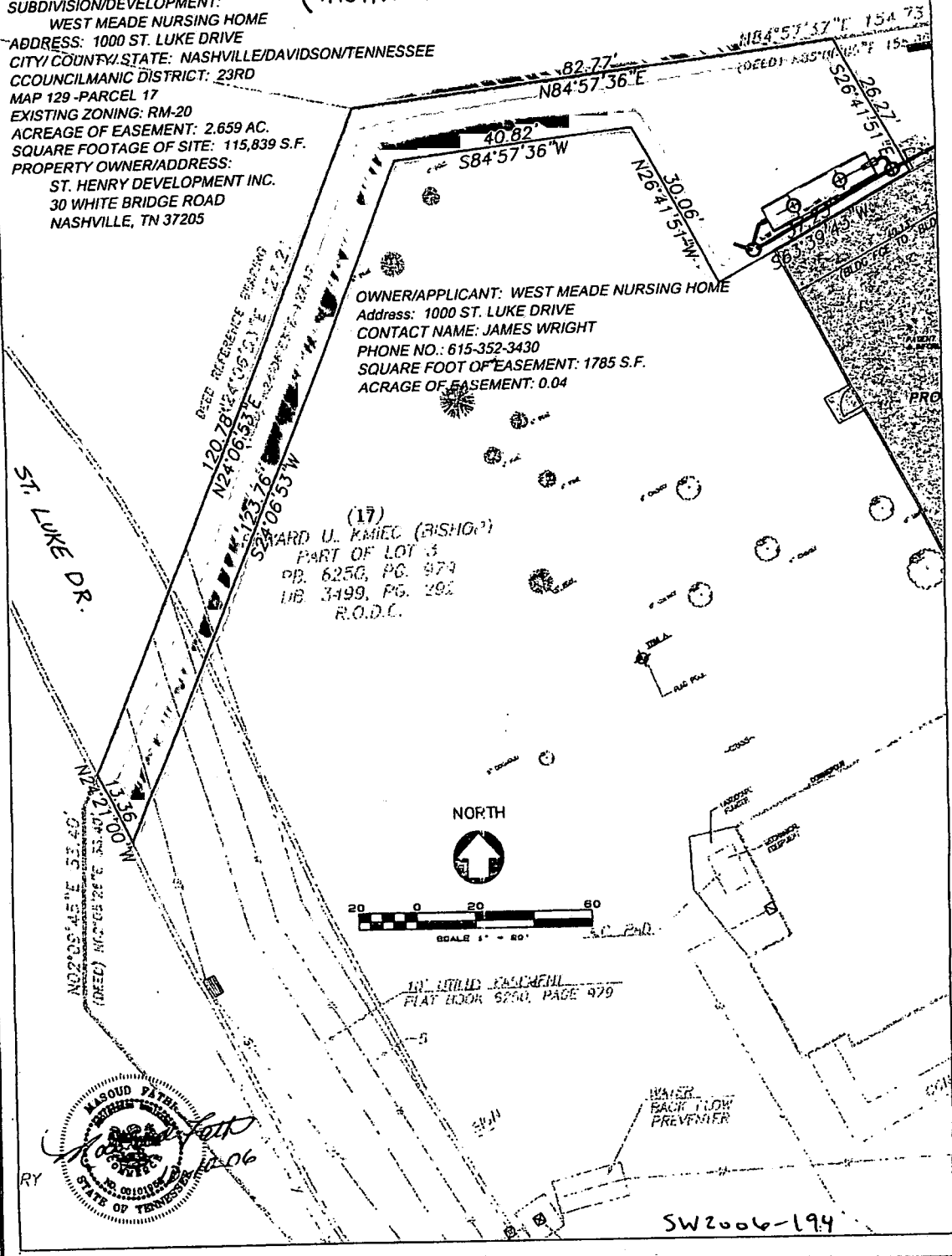
Easement No. 1-1



SW-1 04005-01(04)	STORM WATER EASEMENT RUCKER LANDING CONDOMINIUM 5440 EDMONDSON PIKE NASHVILLE, DAVIDSON COUNTY, TENNESSEE	SANDHU CONSULTANTS INTERNATIONAL ENGINEERING AND SCIENCE <small>1250 GOLF COURSE PARKWAY SUITE 100 NASHVILLE, TN 37203</small>	NO. 02-21-2004 DATE 02-21-2004 BY SANDHU CONSULTANTS CHECKED BY SANDHU CONSULTANTS APPROVED BY SANDHU CONSULTANTS PROJECT NO. 06-DL-0507
	1. THIS EASEMENT IS TO BE CONSIDERED AS PART OF PHASE 2 OF THE PROJECT. 2. THE EASEMENT IS TO BE CONSIDERED AS PART OF PHASE 2 OF THE PROJECT. 3. THE EASEMENT IS TO BE CONSIDERED AS PART OF PHASE 2 OF THE PROJECT. 4. THE EASEMENT IS TO BE CONSIDERED AS PART OF PHASE 2 OF THE PROJECT. 5. THE EASEMENT IS TO BE CONSIDERED AS PART OF PHASE 2 OF THE PROJECT. 6. THE EASEMENT IS TO BE CONSIDERED AS PART OF PHASE 2 OF THE PROJECT. 7. THE EASEMENT IS TO BE CONSIDERED AS PART OF PHASE 2 OF THE PROJECT. 8. THE EASEMENT IS TO BE CONSIDERED AS PART OF PHASE 2 OF THE PROJECT. 9. THE EASEMENT IS TO BE CONSIDERED AS PART OF PHASE 2 OF THE PROJECT. 10. THE EASEMENT IS TO BE CONSIDERED AS PART OF PHASE 2 OF THE PROJECT.		

SUBDIVISION/DEVELOPMENT:
 WEST MEADE NURSING HOME
 ADDRESS: 1000 ST. LUKE DRIVE
 CITY/COUNTY/STATE: NASHVILLE/DAVIDSON/TENNESSEE
 COUNCILMANIC DISTRICT: 23RD
 MAP 129-PARCEL 17
 EXISTING ZONING: RM-20
 ACREAGE OF EASEMENT: 2.659 AC.
 SQUARE FOOTAGE OF SITE: 115,839 S.F.
 PROPERTY OWNER/ADDRESS:
 ST. HENRY DEVELOPMENT INC.
 30 WHITE BRIDGE ROAD
 NASHVILLE, TN 37205

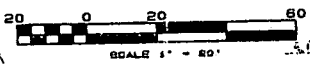
(HIGHWAY 70 SOUTH)



OWNER/APPLICANT: WEST MEADE NURSING HOME
 Address: 1000 ST. LUKE DRIVE
 CONTACT NAME: JAMES WRIGHT
 PHONE NO.: 615-352-3430
 SQUARE FOOT OF EASEMENT: 1785 S.F.
 ACREAGE OF EASEMENT: 0.04

(17)
 BISHOP U. KMIEC (BISHOP)
 PART OF LOT 3
 PB. 6250, PG. 979
 LB. 3499, PG. 292
 R.O.D.C.

NORTH



BY: WILLIAM P. CASCIAPOLI
 PLAT BOOK 6250, PAGE 979



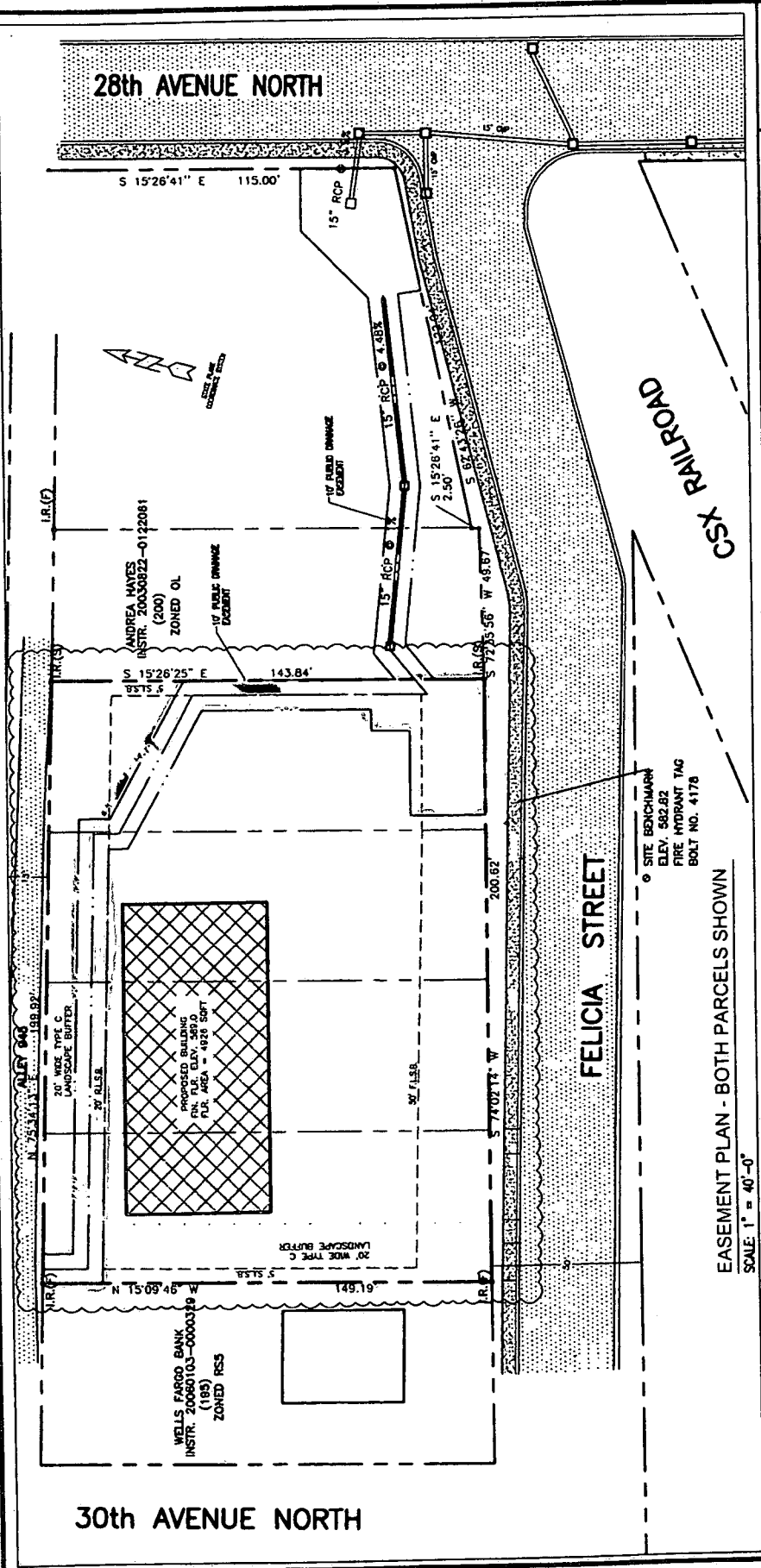
WATER
 BACK FLOW
 PREVENTER

SW2006-194

MAP SHOWING
DEDICATION OF EASEMENT
 TO THE METROPOLITAN GOVERNMENT
 OF NASHVILLE AND DAVIDSON COUNTY, TENNESSEE
 FROM

St. Henry Property Development, Inc.

PROJECT NO. <u>06-DL-0509</u>	EASEMENT NO. <u>1-1</u>	<u>STORMWATER</u> SYSTEM
SCALE _____	MAP AND PARCEL NO. <u>129-17</u>	DATE <u>10-6-06</u>
		BY <u>Civil & Environmental</u>



SKETCH NO. **EXHIBIT**

DATE: 10-08-06

DRAWN BY: VP

JOB NO. 06026

5W2006-190

PROJECT FOR:

HEDC Medical Condominiums


2900 Felicia Street, Nashville, Tennessee, Davidson County

Project No: 06-DL-0511

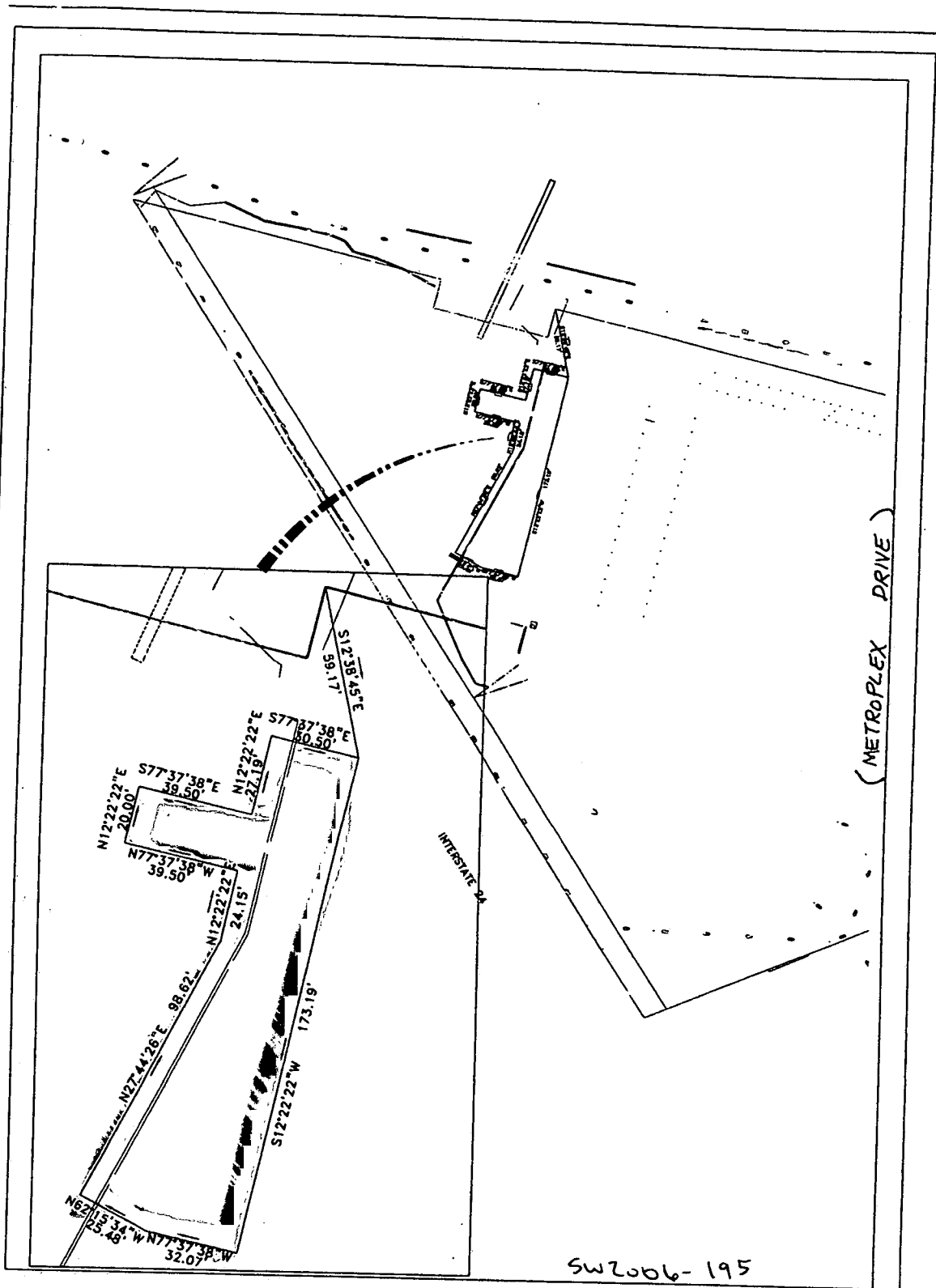
Easement No. 1-1

EASEMENT PLAN - BOTH PARCELS SHOWN

SCALE: 1" = 40'-0"



HONEYCUTT ENGINEERING, INC.
478 CRAIGHEAD STREET, SUITE 201
NASHVILLE, TN 37204
615-383-1870



SW2006-195

MAP SHOWING
 DEDICATION OF EASEMENT
 TO THE METROPOLITAN GOVERNMENT
 OF NASHVILLE AND DAVIDSON COUNTY,
 TENNESSEE FROM
 Dorothy Grief

PROJECT NO. 03210	EASEMENT NO. 1-1	SYSTEM Metro Water Services
SCALE 1" = 40'	PARCEL NO. Map 134/Parcel 238	DATE: 10-06-06
BY: LEC		

06-DL-0512

MAP 64-16 PARCEL 2
NET REALTY HOLDING TRUST

MAP 64-16 PARCEL 11
PIZZA HUT OF
KNOXVILLE CORP.

MAP 64-16 PARCEL 4
BP EXPLORATION
AND OIL INC.

**DRAINAGE /
ACCESS
EASEMENT
3,041 SQ. FT.
or 0.07+/- AC.**

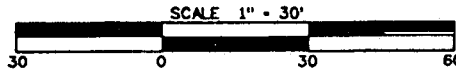
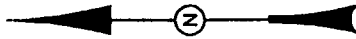
**OAKWOOD REAL ESTATE
INVESTMENTS, LLC
D.B. 10260, PG. 47, R.O.D.C.TN.**

PROPOSED
ONE STORY
BUILDING
2706 SF
FFE-037.6

PROPERTY
LINE (TYP)

ANDREW JACKSON PARKWAY

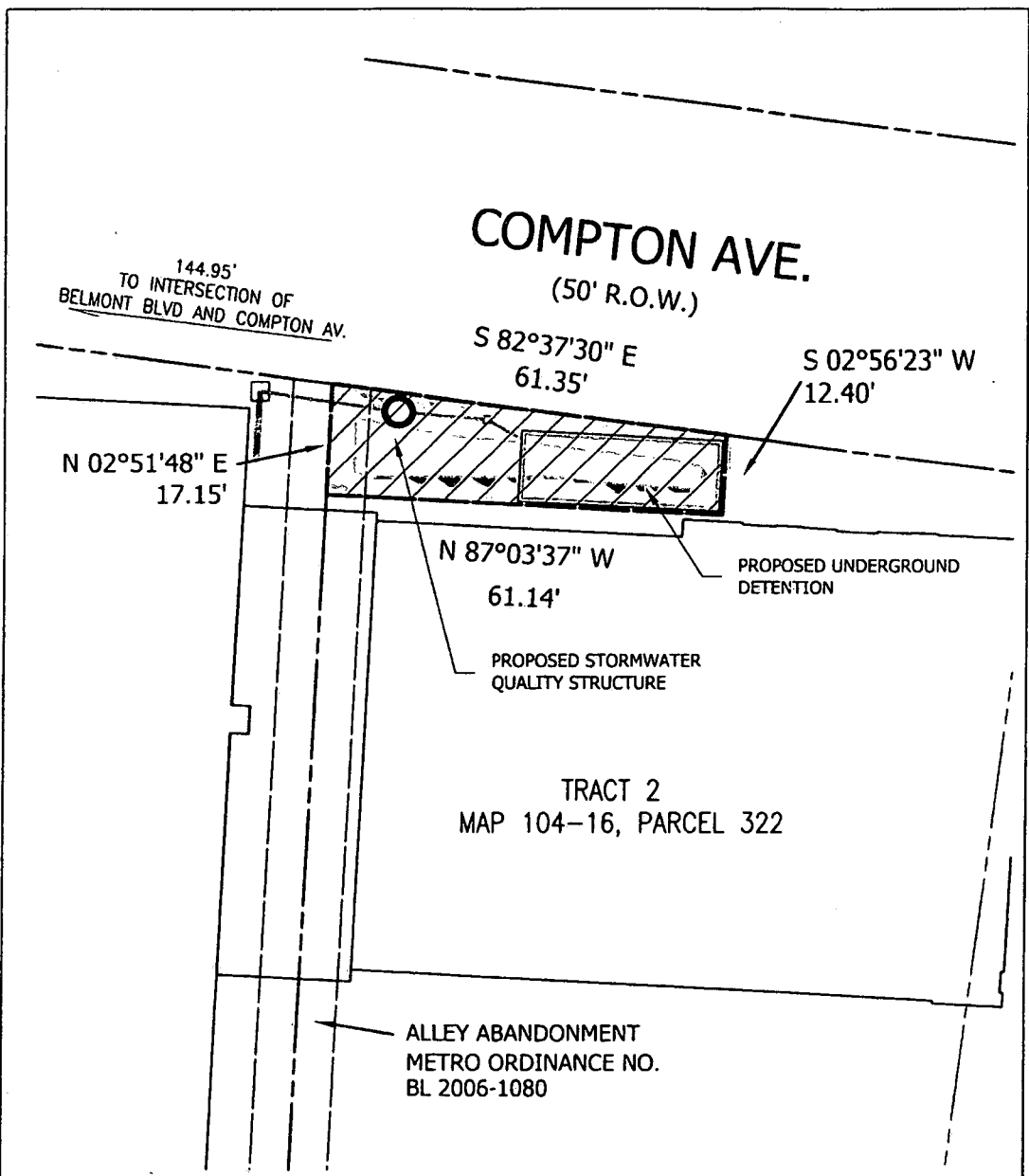
**POINT OF
BEGINNING
(SOUTHWEST
PROPERTY
CORNER)**



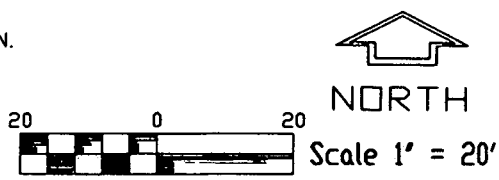
SW2006-180

MAP SHOWING
DEDICATION OF EASEMENT
GRANTEE
THE METROPOLITAN GOVERNMENT OF NASHVILLE
AND DAVIDSON COUNTY, TENNESSEE
GRANTOR
OAKWOOD REAL ESTATE INVESTMENTS, LLC

PROJECT NO. <u>06-DL-0513</u>	EASEMENT NO. <u>1-1</u>	<u>STORMWATER</u> SYSTEM
SCALE <u>1"-30'</u>	MAP/PARCEL <u>64-16 / 9.00</u>	DATE <u>SEPT. 29, 06</u>
		CIVIL SITE BY DESIGN GROUP, PLLC



RECORDING REFERENCE:
 Deed reference: INST. NO. 200312040174685, R.O.D.C., TN.
 This easement represents a portion of the property as described in said instrument.

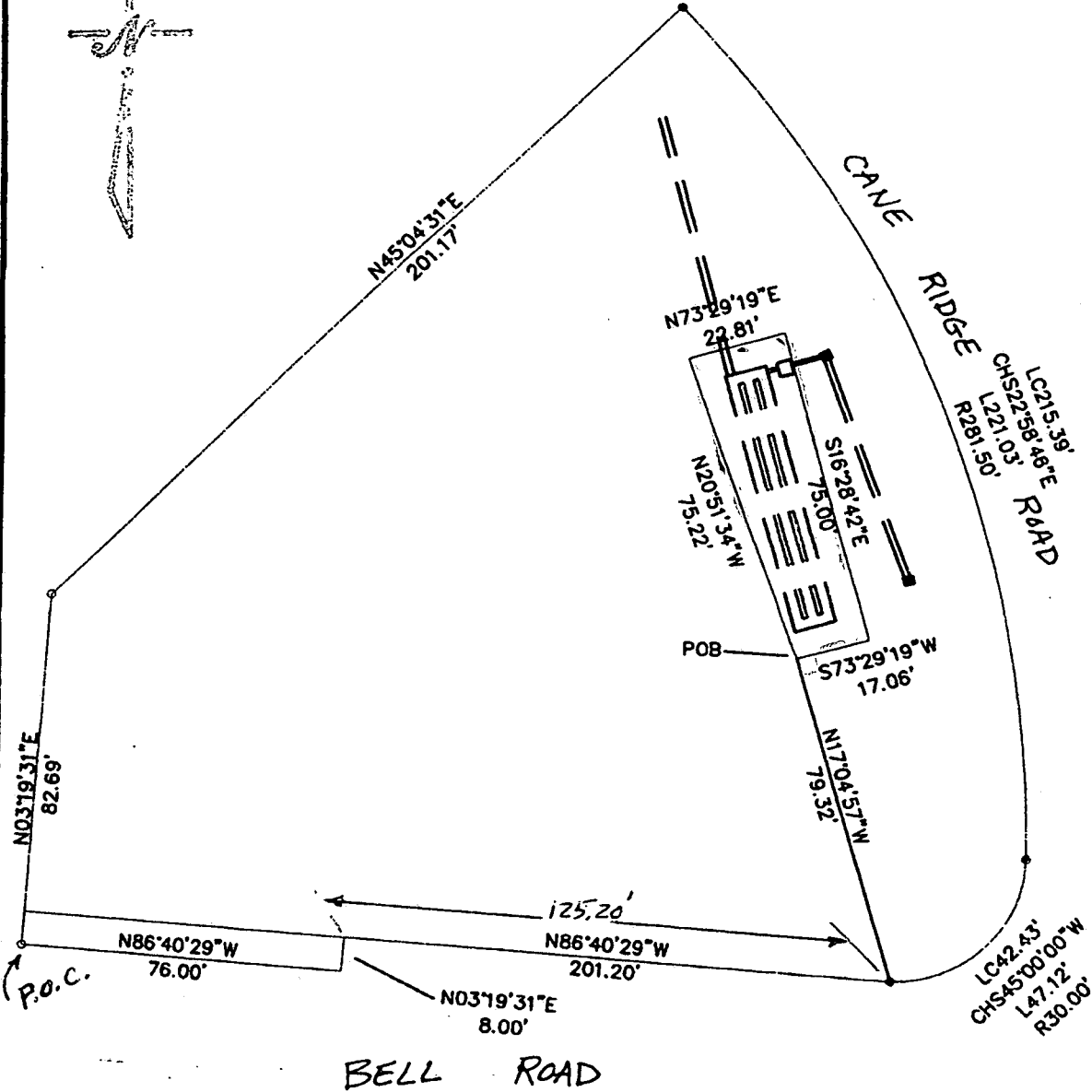
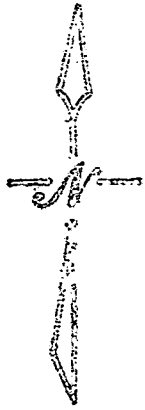


SW2006-198

MAP SHOWING
DEDICATION OF EASEMENT
 TO THE METROPOLITAN GOVERNMENT
 OF NASHVILLE AND DAVIDSON COUNTY
 FROM
 Belmont University

PROJECT NO	N/A	EASEMENT NO.	1-1	COMPTON AVENUE	SYSTEM
SCALE	1"=20'	MAP 104-16	PARCEL 322	DATE	10/17/06 BY WEATHERFORD

06-DL-0514



SW 2006-204

**MAP SHOWING
DEDICATION OF EASEMENT
TO THE METROPOLITAN GOVERNMENT
OF NASHVILLE AND DAVIDSON COUNTY, TENNESSEE
FROM**

MAPCO Express, Inc.

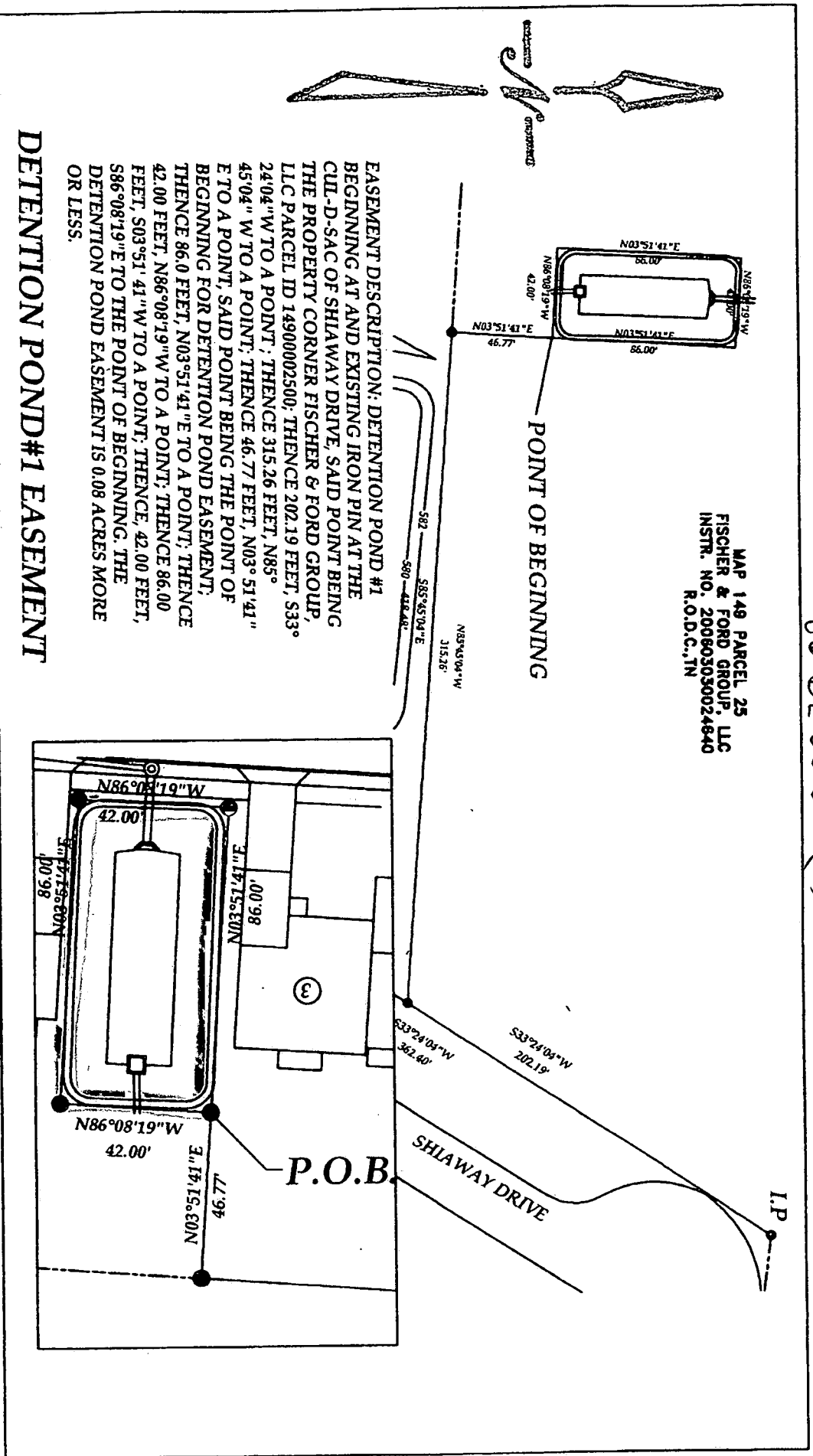
PROJECT NO. <u>06-DL-0515</u>	EASEMENT NO. <u>1-</u>	<u>STORMWATER</u> SYSTEM
SCALE <u>1" = 40'</u>	MAP NO. <u>03-197</u>	DATE <u>11/1/06</u>
		BY <u>Aquaterra Eng.</u>

DETENTION POND #1 EASEMENT FOR
 VALE RIDGE TOWNHOUSE EASEMENT
 SHALL BE 3612 SF OR 0.08 AC AS SHOWN
 IN SKETCH BELOW:

PLAT BOOK 11646 PAGE 439
 Map No. Parcel No.
 OWNER: FISCHER & FORD GROUP
 INSTRUMENT NO. 1490002500
 DB-2000603030024640

DL-DL-0516 (1)

MAP 149 PARCEL 25
 FISCHER & FORD GROUP, LLC
 INSTR. NO. 200603030024640
 R.O.D.C., TN



EASEMENT DESCRIPTION: DETENTION POND #1
 BEGINNING AT AND EXISTING IRON PIN AT THE
 CUL-D-SAC OF SHLAWAY DRIVE, SAID POINT BEING
 THE PROPERTY CORNER FISCHER & FORD GROUP,
 LLC PARCEL ID 1490002500; THENCE 202.19 FEET, S33°
 24'04" W TO A POINT; THENCE 315.26 FEET, N83°
 45'04" W TO A POINT; THENCE 46.77 FEET, N03° 51'41"
 E TO A POINT, SAID POINT BEING THE POINT OF
 BEGINNING FOR DETENTION POND EASEMENT;
 THENCE 86.0 FEET, N03°51'41" E TO A POINT; THENCE
 42.00 FEET, N86°08'19" W TO A POINT; THENCE 86.00
 FEET, S03°51' 41" W TO A POINT; THENCE 42.00 FEET,
 S86°08'19" E TO THE POINT OF BEGINNING. THE
 DETENTION POND EASEMENT IS 0.08 ACRES MORE
 OR LESS.

DETENTION POND#1 EASEMENT

Being part of the property conveyed to TAX MAP 149, PART OF PARCEL 025, the deed for which is of
 record in Book _____, Page _____, R.O.D.C., Tennessee. Fischer & Ford Group, LLC
 Instrument No. DB-2000603030024640 Site 504

**211441 DE 01,819 SF OR 1.88 AC AS SHOWN
IN SKETCH BELOW: 06-DL-0516 (2)**

MAP 149 PARCEL 25
FISCHER & FORD GROUP, LLC
INSTR. NO. 200903030024640
R.O.D.C., TN

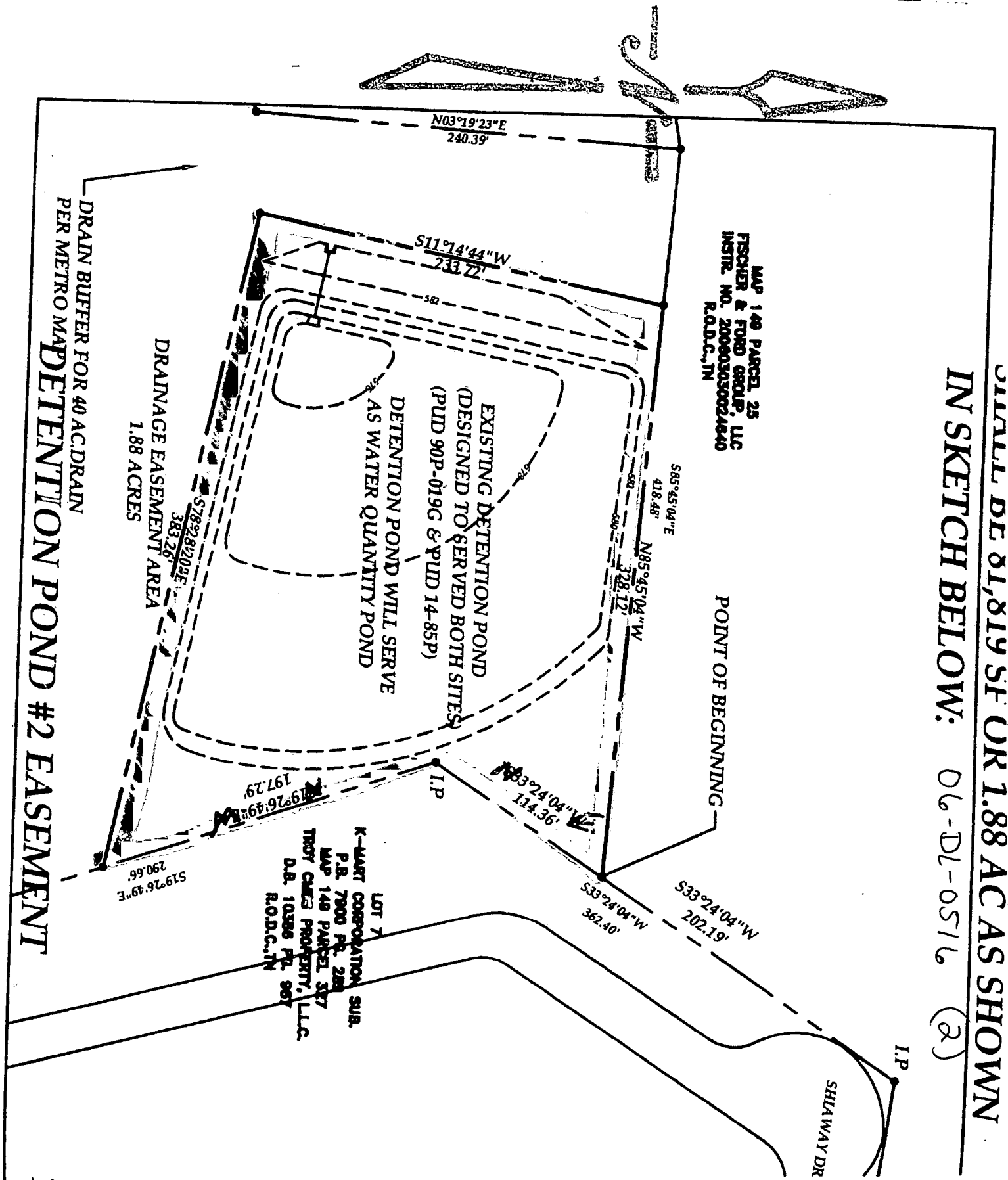
POINT OF BEGINNING

DRAINAGE EASEMENT AREA
1.88 ACRES

DRAIN BUFFER FOR 40 AC DRAIN
PER METRO MAP
DETENTION POND #2 EASEMENT

EXISTING DETENTION POND
(DESIGNED TO SERVED BOTH SITES
(PUD 90P-019G & PUD 14-85P))
DETENTION POND WILL SERVE
AS WATER QUANTITY POND

LOT 7
K-WART CORPORATION, SUB.
P.B. 7800 P.B. 288
MAP 149 PARCEL 317
TROY CREEK PROPERTY, LLC
D.B. 10386 P.B. 987
R.O.D.C., TN



N03°19'23"E
240.39'

S11°14'44"W
233.72'

S85°45'04"E
418.48'

N85°45'04"W
328.12'

S78°28'20"E
383.26'

S83°24'04"W
114.36'

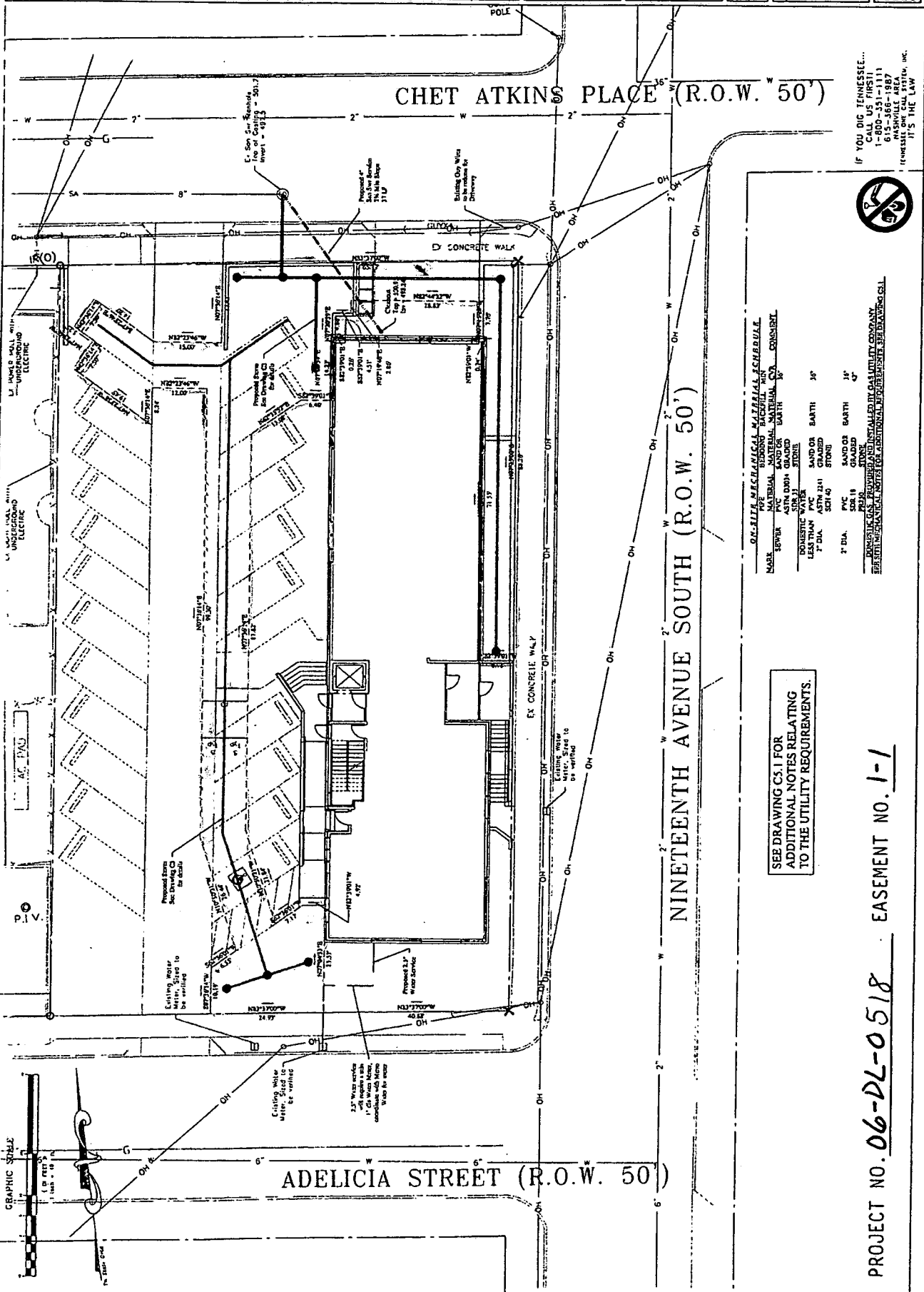
S33°24'04"W
362.40'

S33°24'04"W
202.19'

S19°26'49"E
290.66'

S19°26'49"E
197.29'

MANUEL ZEITLIN ARCHITECTS REGISTERED ARCHITECTS CORPORATE OFFICE 1100 N. W. 10TH AVENUE MIAMI, FL 33136	Tennessee Assoc. of Realtors MEMBER 1100 N. W. 10TH AVENUE MIAMI, FL 33136	CRS Engineering 1313 KATHA ROAD MIAMI, FL 33146 PHONE: 305-556-8123 FAX: 305-556-7020	FLORIDA ENGINEERING BOARD REGISTERED PROFESSIONAL ENGINEER NO. 12345	Bioretention Easement Plan	EXH	1818 1/2 AVENUE SOUTH NASHVILLE, TN 37210 PHONE: 615-258-4830 FAX: 615-258-4830 manuel@zeitlin.com
--	--	--	---	-----------------------------------	------------	---



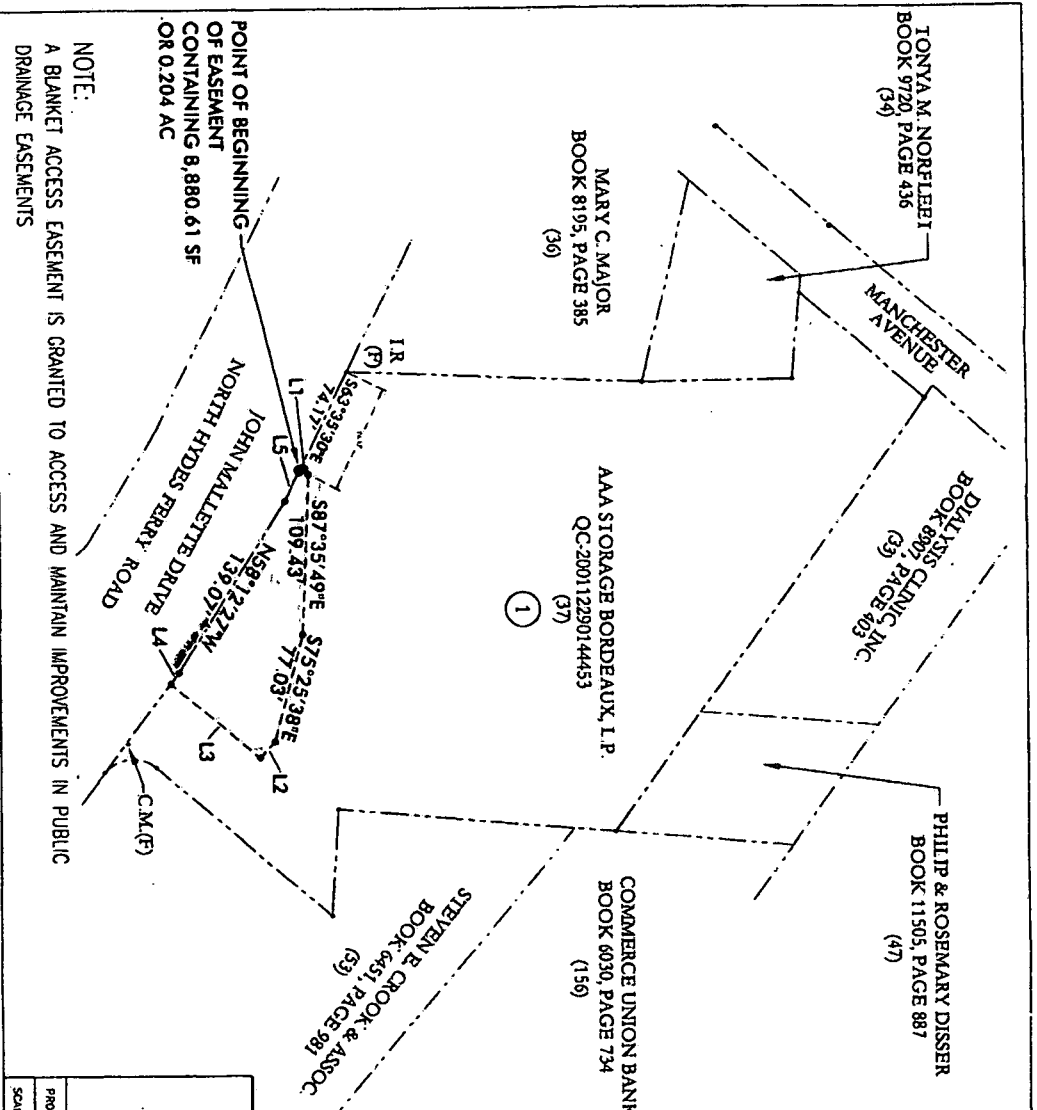
ON-SITE MECHANICAL MATERIAL SCHEDULE

MAKE	DESCRIPTION	QUANTITY	REMARKS
SPRUE	PVC 1/2" DIA. SANDOR	10'	CONCRETE
ASTM D200	GRADED SAND OR BATH	10'	
DOMESTIC WATER	PVC SAND OR BATH	10'	
2" DIA.	ASTM 2141 GRADED SANDOR	10'	
2" DIA.	PVC SAND OR BATH	10'	
2" DIA.	ASTM 2141 GRADED SANDOR	10'	

CONCRETE SHALL BE SUPPLIED AND INSTALLED BY QUALITY COMPANY
ALL OTHER MECHANICAL MATERIAL FOR ADDITIONAL REQUIREMENTS SEE DRAWING SET.

SEE DRAWING CS.1 FOR ADDITIONAL NOTES RELATING TO THE UTILITY REQUIREMENTS.

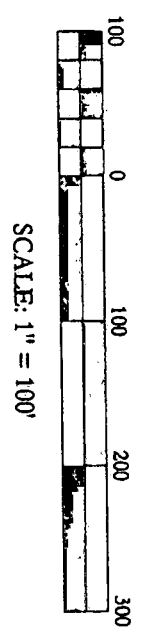
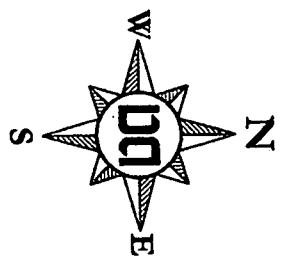
PROJECT NO. 06-DL-0518 EASEMENT NO. 1-1



NOTE:
A BLANKET ACCESS EASEMENT IS GRANTED TO ACCESS AND MAINTAIN IMPROVEMENTS IN PUBLIC DRAINAGE EASEMENTS

LINE TABLE

LINE NUMBER	DIRECTION	LENGTH
L1	N26°24'30"E	6.83 FT
L2	S46°53'30"E	14.97 FT
L3	S40°14'06"W	79.90 FT
L4	N53°22'08"W	9.51 FT
L5	N63°35'30"W	22.78 FT

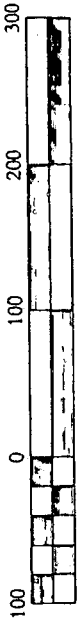


MAP SHOWING
DEDICATION OF EASEMENT
TO THE METROPOLITAN GOVERNMENT
OF NASHVILLE AND DAVIDSON COUNTY, TENNESSEE
FROM
AAA STORAGE, BORDEAUX, L.P.

PROJECT NO. 06-DC-0579 EASEMENT NO. 1-1 STATION SYSTEM

SCALE: 1"=100' MAP NO. 0218 PARCEL NO. 37 DATE & ASSOCIATES, INC.

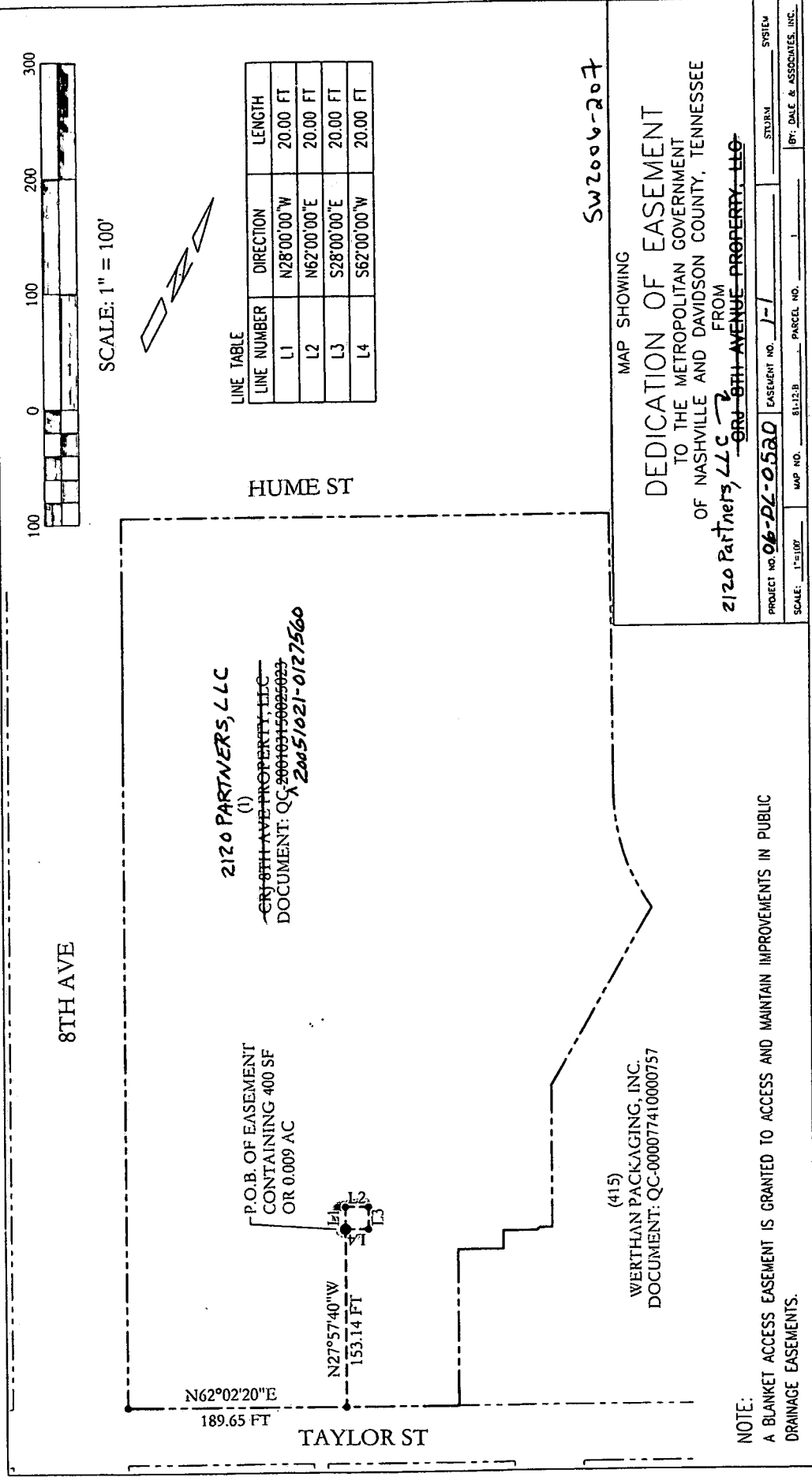
SW 2006-206



SCALE: 1" = 100'



LINE NUMBER	DIRECTION	LENGTH
L1	N28°00'00"W	20.00 FT
L2	N62°00'00"E	20.00 FT
L3	S28°00'00"E	20.00 FT
L4	S62°00'00"W	20.00 FT



2120 PARTNERS, LLC
 (1)
~~8TH AVENUE PROPERTY, LLC~~
 DOCUMENT: QC-200403150025023
 20051021-0127560

P.O.B. OF EASEMENT
 CONTAINING 400 SF
 OR 0.009 AC



N27°57'40"W
 153.14 FT

N62°02'20"E
 189.65 FT

(415)
 WERTHAN PACKAGING, INC.
 DOCUMENT: QC-000077410000757

NOTE:
 A BLANKET ACCESS EASEMENT IS GRANTED TO ACCESS AND MAINTAIN IMPROVEMENTS IN PUBLIC DRAINAGE EASEMENTS.

SW2006-207

MAP SHOWING

DEDICATION OF EASEMENT

TO THE METROPOLITAN GOVERNMENT
 OF NASHVILLE AND DAVIDSON COUNTY, TENNESSEE
 2120 Partners, LLC FROM
~~8TH AVENUE PROPERTY, LLC~~

PROJECT NO. 06-PL-0520 EASEMENT NO. 1-1 SYSTEM _____
 SCALE: 1"=100' MAP NO. _____ 8112:B _____ PARCEL NO. _____
 BY: DALE & ASSOCIATES, INC.