

**METROPOLITAN GOVERNMENT OF NASHVILLE AND DAVIDSON COUNTY  
GENERAL FUND 4% RESERVE FUND  
INFORMATION SHEET  
(As Required By Ordinance 086-1534)**

**Police Department  
3<sup>rd</sup> Quarter – FY 2006  
31201000**

Object Code	Item	Qty.	Estimated Cost	Replacement or New Equipment	Age of Equipment Replacing (In Years)	Estimated Life of Equipment (In Years)
503111	Stinger Spike System	154	\$69,300	New	0	12
503111	Bullet Resistant Vests (Training)	250	87,500	Replace	5	
503111	Canine	1	5,000	Replace	6	
503120	Foray MORE HITS Hardware/Software Upgrade (ID)	1	20,000	Replace	5	
503120	Compstat Server Software Upgrades	8	72,000	Replace	5	
503130	Computer Hardware & Software Equipment (209A)	1	100,000	New	0	1
503130	Memory Upgrades for MDC's	500	25,000	Replace	5	
507250	Computer Room Facility Upgrades	1	15,000	Replace	23	
507300	Computer Room Command Center Console	1	12,000	Replace	23	
507450	Mainframe system printer Unisys UMS 2000 STK	1	19,000	Replace	11	
507450	Uninterruptible Power Supply (UPS) Control Unit	1	45,000	Replace	23	
	TOTAL		\$469,800			

- Is this expenditure federal or state reimbursable?..... Yes/No
- Can this equipment be used year around?..... Yes/No
- Has the price been verified by Division of Purchases? ..... Yes/No
- Have you checked Public Property Division for usable surplus equipment?..... Yes/No
- Is equipment absolutely necessary at this time? ..... Yes/No
- Will equipment reduce present cost? ..... Yes/No
- Is equipment to extend services?..... Yes/No
- Is equipment to reduce manpower?..... Yes/No
- Will equipment require new manpower?..... Yes/No
- Will equipment increase productivity?..... Yes/No
- Will equipment promote public health? ..... Yes/No
- Will equipment promote public safety? ..... Yes/No

Have all previously adopted resolutions appropriating funds from the General Fund Reserve Fund (4% Fund) been complied with by expending said funds as required? ..... Yes/No  
If not, do you expect to expend funds and the date expected for the expenditure? ..... Yes/No

COMMENTS: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Department Head \_\_\_\_\_

Date \_\_\_\_\_